

GOVERNOR'S GUIDESTAR PRESIDENT AWARD

To be honored as a Guidestar President you must meet the following criteria:

1. Complete the current Club President's learning modules in the Lions Learning Center on the Lions Portal.
2. Club must be in good standing with the District, Multiple District and International as of the date of the District Convention
3. Attend the Midwinter Convention
4. Club membership must be at plus 2 on June 30 and drop no members between June 15 and June 30.
5. Club must do a new service project in either hearing or diabetes before the Midwinter convention.
6. Club has completed at least 2 new member orientations before the Midwinter.
7. Attend at least 3 zone meetings during the Lion year. Dates: _____
8. Club has a succession plan on file with the Cabinet Secretary by April 30.
9. Do at least two of the following:
 - A. Attend the Multiple Convention.
 - B. Attend either the Northern Pride Forum or Regional Lions Leadership Institute Date _____
 - C. Attend a Cabinet meeting
 - D. Attend the USA/Canada Forum
 - E. Add a club branch or help start a new Lions Club.
 - F. Make a personal donation to LCIF or the Sheehan Foundation
10. All new members are inducted within 60 days and given an assignment that fits their interests.

APPLICATION FOR RECOGNITION
GOVERNOR'S GUIDESTAR PRESIDENT AWARD

1. Complete Club President's Learning Path on _____ (date). Reported on _____ (date)
2. Club in good standing with January Dues paid to District, Multiple and International
3. Attended the Midwinter Convention on _____
4. Club Membership was +2 on June 30, 2025 :
5. New Service Project (Hearing or Diabetes) Date Completed _____ date reported _____.
6. Club new member orientation of the following dates: _____ and _____.
7. Attended 3 zone meetings on the following dates: _____, _____, and _____.
8. Club's Succession Plan filed with Cabinet Secretary by April 30, 2025. Date filed: _____.
9. I certify that I attended two of the meetings set forth in criteria No 9: Namely: _____ and _____.
10. I certify that all new club members were inducted within 60 days and given an assignment that fits their interests.

Club Name: _____
(print)

President's Name: _____
(print)

President's Signature _____

Club Secretary's Signature: _____

Deadline for submission is July 7, 2025 to Current District Governor Robert Woodke at P. O. Box 1273, Bemidji, MN USA 56619-1273. Recognition will be awarded at the Midwinter Convention in 2026.